Which kind of brain-in-a-vat hypothesis does Chalmers think is not a skeptical hypothesis, and why?

Chalmers feels that the Matrix Hypothesis should be considered as a metaphysical one (459,464); comprising of the following three hypothesises.

1. The Computational Hypothesis says that our physics is not representative of underlying reality and is controlled by computational processes. (460,461)
2. The Creation hypothesis suggests that our physical space-time is “created by beings outside physical space-time” (461), which is not skeptical as majority believes that God or a technologically-advanced civilisation created us. Most of our faith on the external world will still be the same even for atheists as only a little of the beliefs is proved wrong. (462)
3. The Mind-body hypothesis says that our minds has always been attributed to mechanisms outside space-time, receiving and transmitting to mechanisms in physical space-time. (462) Chalmers claims that this is already widely believed due to Descartes. (463)

In all, Chalmers feels that the Matrix Hypothesis is not skeptical as it does not imply that reality is not present but rather in a different form from what is thought (459), especially for the Computer Hypothesis (461) which suggests that microphysical processes is slightly different than believed. (461) Most of our ordinary beliefs will remain intact even the above hypothesises are proved true (460) as the external world do exist and our world is real. (466)

(200 words)